

॥ Shri Hari ॥ 1528

# Śrī Hanumānacālīsā

[With Hindi Text and  
English Translation]

(A Romanized Edition)



॥ Śrī Hanumate Namaḥ ॥

# Śrī Hanumānacālīsā

Śrī Hanumānacālīsā is full of devotion, sacrifice and dedication. To achieve any objective and in times of distress one goes in the shelter of Hanumān—Rāma-Bhakta.

दोहा

श्रीगुरु चरन सरोज रज  
 निज मनु मुकुरु सुधारि ।  
 बरनउँ रघुबर बिमल जसु  
 जो दायकु फल चारि ॥

Dohā

Śrīguru carana saroja raja  
 nija manu mukuru sudhāri,

baranañ raghubara bimala jasu  
jo dāyaku phala cāri.

Polishing the mirror of my mind with the pollen dust of Śrī Guru's lotus-feet. I hereby proceed to narrate unblemished glory of Śrī Rāma, the bestower of fourfold accomplishments (Dharma, Artha, Kāma and Mokṣa).

बुद्धिहीन तनु जानिके  
सुमिरौ पवन-कुमार ।

बल बुधि बिद्या देहु मोहिं  
हरहु कलेस बिकार ॥

buddhihīna tanu jānike,  
sumirañ pavana-kumāra,  
bala budhi bidyā dehu mohi,  
harahu kalesa bikāra.

Considering myself devoid of intellectual merits, I invoke Śrī Hanumān, the son of wind-god. O! Bestow on me the strength, intellect and

knowledge. Kindly remove my bodily ailments  
and mental maladies.

चौपाई

जय हनुमान ज्ञान गुन सागर ।  
जय कपीस तिहुँ लोक उजागर ॥

Caupāī

jaya hanumāna jñāna guna sāgara,  
jaya kapīsa tihūṅ loka ujāgara.

Hail to Thee, O Hanumān, the repository of

knowledge and merits. Hail to Thee, O lord of monkeys, well-known all over the three worlds.

राम दूत अतुलित बल धामा ।

अंजनि-पुत्र पवनसुत नामा ॥

rāma dūta atulita bala dhāmā,  
amjani-putra pavanasuta nāmā.

The emissary of Rāma and abode of might, beyond comparision; also referred to by the name of Añjanīputra and Pavanaputra (the son of Añjanī and Pavana).

महाबीर            बिक्रम            बजरंगी ।  
कुमति निवार सुमति के संगी ॥  
mahābīra        bikrama        bajaraṅgī,  
kumati nivāra sumati ke saṅgī.

You are supremely valorous, extremely brave with your body strong like thunderbolt. You exterminate the evil thoughts and stand by the side of righteously thinking ones.

कंचन            बरन            बिराज            सुबेसा ।  
कानन            कुंडल            कुंचित            केसा ॥



kaṁcana barana birāja subesā,  
kānana kuṁḍala kuṁcita kesā.

The golden complexion and impressive appearance due to the lovely garments, rings in the ears and hair curly.

हाथ बज्र औ ध्वजा बिराजै ।  
काँधे मूँज जनेऊ साजै ॥  
hātha bajra au dhvajā birājai,  
kādhe mūja janeū sājai.

Vajra (thunderbolt) and a flag adorn your hands and sacrificial thread of Mūṣa grass beautify your shoulder.

संकर सुवन केसरीनंदन ।  
तेज प्रताप महा जग बंदन ॥

saṁkara suvana kesarīnamdana,  
teja pratāpa mahā jaga baṁdana.

The son of Śiva and delighter of Keśarī, commanding the supreme veneration of the entire world for effulgence and great valour.

बिद्यावान् गुनी अति चातुर ।  
 राम काज करिबे को आतुर ॥

bidyāvāna gunī ati cātura,  
 rāma kāja karibe ko ātura.

Supremely learned, meritorious and extremely clever; always eager to fulfil any mission of Rāma.

प्रभु चरित्र सुनिबे को रसिया ।  
 राम लषन सीता मन बसिया ॥

prabhu caritra sunibe ko rasiyā,  
rāma laṣana sītā mana basiyā.

Fond of listening to the exploits of the Lord. Your heart is a firm abode of Rāma, Lakṣmaṇa and Sītā.

सूक्ष्म रूप धरि सियहिं दिखावा ।  
बिकट रूप धरि लंक जरावा ॥

sūkṣma rūpa dhari siyahī dikhāvā,  
bikaṭa rūpa dhari laṅka jarāvā.

In the minutest form you presented yourself before Sītā and burnt Laṅkā appearing in monstrous form.

भीम रूप धरि असुर संहारे ।

रामचंद्र के काज सँवारे ॥

bhīma rūpa dhari asura saṅhāre,  
rāmacandra ke kāja saṅvare.

You assumed a colossal form and annihilated the demons and successfully accomplished the

mission of Rāmacandra.

लाय सजीवन लखन जियाये ।  
श्रीरघुबीर हरषि उर लाये ॥

lāya saḥivana lakhana jiyāye,  
śrīraghubīra haraṣi ura lāye.

Bringing the life saving drug (Mṛta-Sañjīvanī), you revived Lakṣmaṇa (to life). For that Śrī Rāma was very happy and took you to his bosom.

रघुपति कीन्ही बहुत बड़ाई ।  
 तुम मम प्रिय भरतहि सम भाई ॥

raghupati kīnhī bahuta baRāī,  
 tuma mama priya bharatahi sama bhāī.

The Lord of Raghus paid loftiest encomiums  
 (and said) you are as dear to me as my brother  
 Bharata.

सहस बदन तुम्हरो जस गावैं ।  
 अस कहि श्रीपति कंठ लगावैं ॥

sahasa badana tumharo jasa gāvai,  
asa kahi śrīpati kaṁṭha lagāvai.

The thousand-hooded serpent-god sings your glory—so saying the lord of Lakṣmī embraces you again and again.

सनकादिक ब्रह्मादि मुनीसा ।  
नारद सारद सहित अहीसा ॥

sanakādika brahmādi munīsā,  
nārada sārada sahita ahīsā.



Sage as Sanaka, gods like Brahmā, the other munis like Nārada besides Sarasvatī and Śeṣa.

जम कुबेर दिगपाल जहाँ ते ।

कबि कोबिद कहि सके कहाँ ते ॥

jama kubera digapāla jahā te,

kabi kobida kahi sake kahā te.

Yama (the judge of Dharma), Kubera (the lord of riches) the presiding deities and protectors of all quarters (whosoever are there), fail to

praise your glory. Then now can the ordinary poets and scholars narrate it.

तुम उपकार सुग्रीवहिं कीन्हा ।  
राम मिलाय राज पद दीन्हा ॥

tuma upakāra sugrīvahī kīnhā,  
rāma milāya rāja pada dīnhā.

You were quite obliging to Sugrīva by arranging his meeting with Rāma and consequently getting the Kingship (of Kiṣkindhā)

conferred on him.

तुम्हरो मंत्र बिभीषन माना ।  
लंकेस्वर भए सब जग जाना ॥

tumharo maṁtra bibhīṣana mānā,  
laṁkesvara bhae saba jaga jānā.

Vibhīṣaṇa paid heed to your advice with the result, he became the king of Laṅkā—the entire world knows it.

जुग सहस्र जोजन पर भानू ।  
लील्यो ताहि मधुर फल जानू ॥

juga sahasra jojana para bhānū,  
līlyo tāhi madhura phala jānū.

The sun is located at a distance of thousands and thousands of miles, yet you swallowed him taking to be a sweet fruit.

प्रभु मुद्रिका मेलि मुख माहीं ।  
जलधि लाँघि गये अचरज नाहीं ॥

prabhu mudrikā meli mukha māhī,  
jaladhi lāghi gaye acaraja nāhī.

(Then) what is wonder if you kept the signet ring of the Lord in your mouth and jumped across the sea.

दुर्गम काज जगत के जेते ।  
सुगम अनुग्रह तुम्हरे तेते ॥

durgama kāja jagata ke jete,  
sugama anugraha tumhare tete.

Whatever difficult tasks are there in the world, they all become easy by your grace.

राम दुआरे तुम रखवारे ।  
होत न आज्ञा बिनु पैसारे ॥

rāma duāre tuma rakhavāre,  
hota na ājñā binu paisāre.

You are door-keeper to Śrī Rāma and without your permission nobody can have an entry therein.

सब सुख लहै तुम्हारी सरना ।  
 तुम रच्छक काहू को डर ना ॥

saba sukha lahai tumhārī saranā,  
 tuma racchaka kāhū ko ḍara nā.

Under your refuge one gets all comforts and happiness. There is no cause of fear if you are the protector.

आपन तेज सम्हारो आपै ।  
 तीनों लोक हाँक तें काँपै ॥

āpana teja samhāro āpai,  
tinō loka hāka tē kāpai.

It is only you who can manage and control your power. All the three worlds tremble when you roar.

भूत पिशाच निकट नहिं आवै ।  
महावीर जब नाम सुनावै ॥

bhūta pisāca nikaṭa nahī āvai,  
mahābīra jaba nāma sunāvai.

Evil spirits like ghosts and goblins cannot come near a person while one recites the name



of Hanumān, the supreme warrior.

नासै रोग हरै सब पीरा ।  
जपत निरंतर हनुमत बीरा ॥

nāsai roga harai saba pīrā,  
japata niraṁtara hanumata bīrā.

All the bodily diseases are expelled and all pains removed if somebody makes constant Japa of your name, O Brave Hanumān!

संकट तें हनुमान छुड़ावै ।  
मन क्रम बचन ध्यान जो लावै ॥

**saṁkṛṣṭa tē hanumāna chuRāvai,  
mana krama bacana dhyāna jo lāvai.**

Hanumān releases him from all crises if a person meditates upon him with the mind, deeds and speech.

**सब पर राम तपस्वी राजा ।  
तिन के काज सकल तुम साजा ॥**

**saba para rāma tapasvī rājā,  
tina ke kāja sakala tuma sājā.**

There is the ascetic King Rāma ruling over

all and sundry. And you fulfilled all his missions.

और मनोरथ जो कोइ लावै ।  
सोइ अमित जीवन फल पावै ॥

aura manoratha jo koi lāvai,  
soi amita jīvana phala pāvai.

(If anybody and everybody worships you) and entertains any desire he is sure to achieve the fruits of life unlimitedly.

चारों जुग परताप तुम्हारा ।  
है परसिद्ध जगत उजियारा ॥

carō juga paratāpa tumhārā,  
hai parasiddha jagata ujiyārā.

Your might and glory were supreme all over the four ages (Satyayuga, Tretā, Dwāpara, and Kaliyuga) well-known and shining throughout the world.

साधु संत के तुम रखवारे ।  
असुर निकंदन राम दुलारे ॥

sādhu saṁta ke tuma rakhawāre,  
asura nikaṁdana rāma dulāre.

You are the protector of sages and saints,  
annihilater of demons and darling of Rāma.

अष्ट सिद्धि नौ निधि के दाता ।  
अस बर दीन जानकी माता ॥

aṣṭa siddhi nau nidhi ke dātā,  
asa bara dīna jānakī mātā.

The mother Sītā granted you boon of  
becoming capable of bestowing eight Siddhis  
and nine Nidhis.

राम रसायन तुम्हरे पास ।  
सदा रहो रघुपति के दास ॥

rāma rasāyana tumhare pāsā,  
sadā raho raghupati ke dāsā.

You possess the elixir of Rāma-Bhakti with you and you always remain a true servant of Rāma.

तुम्हरे भजन राम को पावै ।  
जनम जनम के दुख बिसरावै ॥

tumhare bhajana rāma ko pāvai,  
janama janama ke dukha bisarāvai.

One attains to Śrī Rāma through adoring and worshipping you and happens to forget if he had any miseries in past so many births.

अंत काल रघुबर पुर जाई ।  
जहाँ जन्म हरि-भक्त कहाई ॥

aṁta kāla raghubara pura jāī,  
jahāṅ janma hari-bhakta kahāī.

At the time of final departure such a person goes the abode of Śrī Rāma and after that wherever he happens to take birth, he will be known as a confirmed devotee of Lord Rāma.

और देवता चित्त न धरई ।  
हनुमत सेइ सर्ब सुख करई ॥

aura devatā citta na dharaī,  
hanumata sei sarba sukha karaī.



A person even though he may not pay any attention to any other god, enjoys all pleasures by serving Śrī Hanumān.

संकट कटै मिटै सब पीरा ।  
जो सुमिरै हनुमत बलबीरा ॥

saṅkaṭa kaṭai miṭai saba pīrā,  
jo sumirai hanumata balabīrā.

All the crises vanish and all pains are removed if somebody remembers the mighty Hanumān.

जै जै जै हनुमान गोसाईं ।  
कृपा करहु गुरु देव की नाई ॥

jai jai jai hanumāna gosāī,  
krpā karahu guru deva kī nāī.

Hail, Hail, Hail, to thee O Hanumān, my  
master, be as graceful to me as my godly preceptor.

जो सत बार पाठ कर कोई ।  
छूटहि बंदि महा सुख होई ॥

jo sata bāra pāṭha kara koī,  
chūṭahi baṁdi mahā sukha hoī.

One who recites this (Hanumānacālīsā) one hundred times, he is released from bondage and experiences the Supreme Bliss.

जो यह पढ़ै हनुमान चलीसा ।  
होय सिद्धि साखी गौरीसा ॥

jo yaha paRhai hanumāna calīsā,  
hoya siddhi sākhī gaurīsā.

One who reads this Hanumānacālīsā, he gets accomplishments—Lord Śiva textifies it.

तुलसीदास सदा हरि चेरा ।  
कीजै नाथ हृदय महँ डेरा ॥

tulasīdāsa sadā hari cerā,  
kījai nātha hṛdaya mahāṅ ḍerā.

Tulasīdāsa is a servant of Lord Rāma forever.  
O Lord, Keep your abode in my heart.

दोहा

पवनतनय संकट हरन,

मंगल मूर्ति रूप ।

राम लखन सीता सहित,

हृदय बसहु सुर भूप ॥

Dohā

pavanatanaya

saṅkaṭa

harana

maṅgala

mūрати

rūpa,

rāma            lakhana            sītā            sahita  
hṛdaya            basahu            sura            bhūpa.

O son of wind-god, O Remover of crises, O Embodiment of all blessings and auspiciousness, O king of gods, do reside in my heart along with Rāma, Lakṣmaṇa and Sītā.



# संकटमोचन हनुमानाष्टक

मत्तगयन्द छन्द

बाल समय रबि भक्षि लियो तब  
तीनहुँ लोक भयो अँधियारो ।  
ताहि सों त्रास भयो जग को  
यह संकट काहु सों जात न टारो ॥  
देवन आनि करी बिनती तब  
छाँड़ि दियो रबि कष्ट निवारो ।  
को नहिं जानत है जगमें कपि  
संकटमोचन नाम तिहारो ॥ १ ॥

# Samkaṭamocana Hanumānāṣṭaka

## Mattagayanda Chanda

bāla samaya rabi bhakṣi liyo taba  
tīnahū loka bhayo ādhiyāro,  
tāhi sō trāsa bhayo jaga ko  
yaha samkaṭa kāhu sō jāta na tāro.  
devana āni karī binatī taba  
chāRi diyo rabi kaṣṭa nivāro,  
ko nahī jānata hai jagamē kapi  
samkaṭamocana nāma tihāro.(1)



बालि की त्रास कपीस बसै गिरि  
 जात महाप्रभु पंथ निहारो ।  
 चौंकि महा मुनि साप दियो तब  
 चाहिय कौन बिचार बिचारो ॥  
 कै द्विज रूप लिवाय महाप्रभु  
 सो तुम दास के सोक निवारो । को०-२ ॥  
 अंगद के सँग लेन गये सिय  
 खोज कपीस यह बैन उचारो ।  
 जीवत ना बचिहौ हम सो जु  
 बिना सुधि लाए इहाँ पगु धारो ॥

bāli kī trāsa kapīsa basai giri  
jāta mahāprabhu paṁtha nihāro,  
caṁki mahā muni sāpa diyo taba  
cāhiya kauna bicāra bicāro.  
kai dvija rūpa livāya mahāprabhu  
so tuma dāsa ke soka nivāro. (ko.-2)  
aṁgada ke sāga lena gaye siya  
khoja kapīsa yaha baina ucāro,  
jīvata nā bacihau hama so ju  
binā sudhi lāe ihā pagu dhāro.

हेरि थके तट सिंधु सबै तब लाय  
 सिया-सुधि प्रान उबारो । को०-३ ॥  
 रावन त्रास दई सिय को सब  
 राक्षसि सों कहि सोक निवारो ।  
 ताहि समय हनुमान महाप्रभु  
 जाय महा रजनीचर मारो ॥  
 चाहत सीय असोक सों आगि सु  
 दै प्रभु मुद्रिका सोक निवारो । को०-४ ॥  
 बान लग्यो उर लछिमन के तब  
 प्रान तजे सुत रावन मारो ।

heri thake taṭa simḍhu sabai taba lāya  
siyā-sudhi prāna ubāro. (ko.-3)  
rāvana trāsa dai siya ko saba  
rākṣasi sō kahi soka nivāro,  
tāhi samaya hanumāna mahāprabhu  
jāya mahā rajanīcara māro.  
cāhata siya asoka sō āgi su  
dai prabhu mudrikā soka nivāro. (ko.-4)  
bāna lagyo ura lachimana ke taba  
prāna taje suta rāvana māro,

लै गृह बैद्य सुषेन समेत  
 तबै गिरि द्रोण सु बीर उपारो ॥  
 आनि सजीवन हाथ दई तब  
 लछिमन के तुम प्रान उबारो । को०-५ ॥  
 रावन जुद्ध अजान कियो तब  
 नाग कि फाँस सबै सिर डारो ।  
 श्रीरघुनाथ समेत सबै दल  
 मोह भयो यह संकट भारो ॥  
 आनि खगेस तबै हनुमान जु  
 बंधन काटि सुत्रास निवारो । को०-६ ॥

lai gr̥ha baidya suṣena sameta  
tabai giri drona su bīra upāro.  
āni sajīvana hātha daī taba  
lachimana ke tuma prāna ubāro. (ko.-5)  
rāvana juddha ajāna kiyo taba  
nāga ki phāsa sabai sira ḍāro,  
śrīraghunātha sameta sabai dala  
moha bhayo yaha saṁkaṭa bhāro.  
āni khagesa tabai hanumāna ju  
baṁdhana kāṭi sutrāsa nivāro. (ko.-6)

बंधु समेत जबै अहिरावन  
 लै रघुनाथ पताल सिधारो ।  
 देबिहिं पूजि भली बिधि सों बलि  
 देउ सबै मिलि मंत्र बिचारो ॥  
 जाय सहाय भयो तब ही  
 अहिरावन सैन्य समेत सँहारो । को०-७ ॥  
 काज किये बड़ देवन के तुम  
 बीर महाप्रभु देखि बिचारो ।  
 कौन सो संकट मोर गरीब को  
 जो तुमसों नहिं जात है टारो ॥

baṁdhu sameta jabai ahirāvana  
lai raghunātha patāla sidhāro,  
debiḥī pūji bhalī bidhi sō bali  
deu sabai mili maṁtra bicāro.  
jāya sahāya bhayo taba hī  
ahirāvana sainya sameta sāhāro. (ko.-7)  
kāja kiye baRa devana ke tuma  
bīra mahāprabhu dekhi bicāro,  
kauna so saṁkaṭa mora garība ko  
jo tumasō nahī jāta hai tāro.



बेगि हरो हनुमान महाप्रभु  
जो कछु संकट होय हमारो । को०-८ ॥

**begi haro hanumāna mahāprabhu  
jo kachu saṅkaṭa hoyā hamāro. (ko.-8)**

दो०—लाल देह लाली लसे, अरु धरि लाल लँगूर ।  
बज्र देह दानव दलन, जय जय जय कपि सूर ॥

Do. lāla deha lālī lase, aru dhari lāla laṅgūra,  
bajra deha dānava dalana, jaya jaya jaya kapi sūra.

॥ इति संकटमोचन हनुमानाष्टक सम्पूर्ण ॥

॥ iti saṅkaṭamocana hanumānāṣṭaka sampūrṇa ॥

## श्रीहनुमत्-स्तवन

सो०—प्रनवउँ पवनकुमार खल बन पावक ग्यानघन ।  
जासु हृदय आगार बसहिं राम सर चाप धर ॥  
अतुलितबलधामं हेमशैलाभदेहं  
दनुजवनकृशानुं ज्ञानिनामग्रगण्यम् ।  
सकलगुणनिधानं वानराणामधीशं  
रघुपतिप्रियभक्तं वातजातं नमामि ॥

## Śrī Hanumat-Stavana

So. pranavañ pavanakumāra khala bana pāvaka gyānaghana,  
jāsu hr̥daya āgāra basahī rāma sara cāpa dhara.  
atulitabaladhāmañ hemaśailābhadehañ  
danujavanakṛśānum jñānināmagraganyañ,  
sakalagunañidhānañ vānarāṇāmadhīśañ  
raghupatipriyabhaktañ vātajātañ namāmi.

गोष्पदीकृतवारीशं मशकीकृतराक्षसम्  
रामायणमहामालारत्नं वन्देऽनिलात्मजम् ॥  
अञ्जनानन्दनं वीरं जानकीशोकनाशनम्  
कपीशमक्षहन्तारं वन्दे लङ्काभयङ्करम् ॥  
उल्लङ्घ्य सिन्धोः सलिलं सलीलं  
यः शोकवह्निं जनकात्मजायाः ।

आदाय तेनैव ददाह लङ्कां  
नमामि तं प्राञ्जलिराञ्जनेयम् ॥

goṣpadīkṛtavārīśam maśakīkṛtarākṣasam  
rāmāyaṇamahāmālāratnam vande'nilātmajam.

añjanānandanam vīram jānakīśokanāśanam

kapīśamakṣahantāram vande laṅkābhayaṅkaram,

ullaṅghya sindhoḥ salilam salilam

yaḥ śokavahniṃ janakātmajāyāḥ,

ādāya tenaiva dadāha laṅkāṃ

namāmi tam prāñjalirāñjaneyam.

मनोजवं मारुततुल्यवेगं जितेन्द्रियं बुद्धिमतां वरिष्ठम् ।

वातात्मजं वानरयूथमुख्यं श्रीरामदूतं शरणं प्रपद्ये ॥

आञ्जनेयमतिपाटलाननं काञ्चनाद्रिकमनीयविग्रहम् ।

पारिजाततरुमूलवासिनं भावयामि पवमाननन्दनम् ॥

यत्र यत्र रघुनाथकीर्तनं तत्र तत्र कृतमस्तकाञ्जलिम् ।  
 वाष्पवारिपरिपूर्णलोचनं मारुतिं नमत राक्षसान्तकम् ॥

manojavam mārutatulyavegam jitendriyam buddhimatām variṣṭham,  
 vātātmajam vānarayūthamukhyam śrīrāmadūtam śaraṇam prapadye.  
 āñjaneyamatipāṭalānanam kāñcanādrikamaniyavigraham,  
 pārijātatarumūlavāsinam bhāvayāmi pavamānanandanam.  
 yatra yatra raghunāthakīrtanam tatra tatra kṛtamastakāñjalim,  
 vāṣpavāriparipūrṇalocanam mārutiṃ namata rākṣasāntakam.



## श्रीहनुमान्जीकी आरती

आरति कीजै हनुमान लला की । दुष्टदलन रघुनाथ कला की ॥ टेक ॥  
जाके बल से गिरिवर काँपै । रोग-दोष जाके निकट न झाँपै ॥ १ ॥  
अंजनि पुत्र महा बलदाई । संतन के प्रभु सदा सहाई ॥ २ ॥  
दे बीरा रघुनाथ पठाये । लंका जारि सीय सुधि लाये ॥ ३ ॥  
लंका सो कोट समुद्र सी खाई । जात पवनसुत बार न लाई ॥ ४ ॥  
लंका जारि असुर संहारे । सियारामजीके काज सँवारे ॥ ५ ॥  
लक्ष्मण मूर्छित पड़े सकारे । आनि सजीवन प्राण उबारे ॥ ६ ॥  
पैठि पताल तोरि जम-कारे । अहिरावन की भुजा उखारे ॥ ७ ॥  
बायें भुजा असुर दल मारे । दहिने भुजा संतजन तारे ॥ ८ ॥  
सुर नर मुनि आरती उतारे । जै जै जै हनुमान उचारे ॥ ९ ॥  
कंचन थार कपूर लौ छाई । आरति करत अंजना माई ॥ १० ॥  
जो हनुमान ( जी ) की आरति गावै । बसि बैकुंठ परमपद पावै ॥ ११ ॥

## Śrī Hanumānjīkī Āratī

āratī kījai hanumāna lalā kī, duṣṭadalana raghunātha kalā kī.  
jāke bala se girivara kāpai, roga-doṣa jāke nikaṭa na jhāpai.  
amjani putra mahā baladāi, samtana ke prabhu sadā sahāi.  
de bīrā raghunātha paṭhāye, lamkā jāri sīya sudhi lāye.  
lamkā so koṭa samudra sī khāi, jāta pavanāsuta bāra na lāi.  
lamkā jāri asura saṁhāre, siyārāmajī ke kāja sāvāre.  
lakṣmaṇa mūrchita paRe sakāre, āni sajīvana prāna ubāre.  
paiṭhi patāla tori jama-kāre, ahirāvana kī bhujā ukhāre.  
bāyē bhujā asura dala māre, dahine bhujā samtajana tāre.  
sura nara muni āratī utāre, jai jai jai hanumāna ucāre.  
kaṁcana thāra kapūra lau chāi, āratī karata amjanā māi.  
jo hanumāna (jī) kī āratī gāvai, basi baikumṭha paramapada pāvai.



## श्रीरामवन्दना

आपदामपहर्तारं दातारं सर्वसम्पदाम् ।

लोकाभिरामं श्रीरामं भूयो भूयो नमाम्यहम् ॥

रामाय रामभद्राय रामचन्द्राय मानसे ।

रघुनाथाय नाथाय सीतायाः पतये नमः ॥

नीलाम्बुजश्यामलकोमलाङ्गं

सीतासमारोपितवामभागम् ।

पाणौ

महासायकचारुचापं

नमामि रामं रघुवंशनाथम् ॥



# Śrī Rāmavandanā

āpadāmapahartāraṁ dātāraṁ sarvasampadām,

lokābhirāmaṁ śrīrāmaṁ bhūyo bhūyo namāmyaham.

rāmāya rāmabhadrāya rāmacandrāya mānase,

raghunāthāya nāthāya sītāyāḥ pataye namaḥ.

nīlāmbujaśyāmalakomalāṅgaṁ

sītāsamāropitavāmabhāgam,

pāṇau mahāsāyakacārucāpaṁ

namāmi rāmaṁ raghuvaṁśanātham.



## श्रीराम-स्तुति

श्रीरामचन्द्र कृपालु भजु मन हरण भवभय दारुणं ।  
नवकंज-लोचन, कंज-मुख, कर-कंज पद कंजारुणं ॥  
कंदर्प अगणित अमित छबि, नवनील-नीरद सुंदरं ।  
पट पीत मानहु तड़ित रुचि शुचि नौमि जनक-सुतावरं ॥  
भजु दीनबंधु दिनेश दानव-दैत्यवंश-निकंदनं ।  
रघुनंद आनंदकंद कोशलचंद दशरथ-नंदनं ॥  
सिर मुकुट कुंडल तिलक चारु उदारु अंग विभूषणं ।  
आजानुभुज शर-चाप-धर, संग्राम-जित-खरदूषणं ॥  
इति वदति तुलसीदास शंकर-शेष-मुनि-मन-रंजनं ।  
मम हृदय-कंज निवास कुरु, कामादि खलदल-गंजनं ॥

मनु जाहिं राचेउ मिलिहि सो बरु सहज सुंदर साँवरो ।  
 करुना निधान सुजान सीलु सनेहु जानत रावरो ॥  
 एहि भाँति गौरि असीस सुनि सिय सहित हियँ हरषीं अली ।  
 तुलसी भवानिहि पूजि पुनि पुनि मुदित मन मंदिर चली ॥

सो०- जानि गौरि अनुकूल सिय हिय हरषु न जाइ कहि ।  
 मंजुल मंगल मूल बाम अंग फरकन लगे ॥

॥ सियावर रामचन्द्रकी जय ॥

### Śrī Rāma-Stuti

śrīrāmacandra kṛpālu bhaju mana haraṇa bhavabhaya dāruṇam,  
 navakaṁja-locana, kaṁja-mukha, kara-kaṁja pada kaṁjāruṇam.  
 kaṁdarpa agaṇita amita chabi, navanīla-nīrada suṁdaram,  
 paṭa pīta mānahu taRita ruci śuci naumi janaka-sutāvaram.

bhaju dīnabāṁdhu dīneśa dānava-daityavaṁśa-nikāṁdanam,  
raghunāṁda āṅḍakāṁda kośalacāṁda daśaratha-nāṁdanam.  
sira mukuṭa kuṁḍala tilaka cāru udāru aṁga bibhūṣaṇam,  
ājānubhujā śara-cāpa-dhara, saṁgrāma-jita-kharadūṣaṇam.  
iti vadati tulasīdāsa śaṁkara-śeṣa-muni-mana-ramjanam,  
mama hṛdaya-kāṁja nivāsa kuru, kāmādi khaladala-gaṁjanam.  
manu jāhī rāceu milihi so baru sahaja suṁdara sāvaro,  
karunā nidhāna sujāna sīlu sanehu jānata rāvaro.  
ehi bhāti gauri asīsa suni siya sahita hiyā haraṣī alī,  
tulasī bhavānihi pūji puni puni mudita mana māṁdira calī.

So. jāni gauri anukūla siya hiya haraṣu na jāi kahi,  
maṁjula maṁgala mūla bāma aṁga pharakana lage.

॥ siyāvara rāmacandrakī jaya ॥

## श्रीरामावतार

भए प्रगट कृपाला दीनदयाला कौसल्या हितकारी ।  
हरषित महतारी मुनि मन हारी अद्भुत रूप बिचारी ॥  
लोचन अभिरामा तनु घनस्यामा निज आयुध भुज चारी ।  
भूषन बनमाला नयन बिसाला सोभासिंधु खरारी ॥  
कह दुइ कर जोरी अस्तुति तोरी केहि बिधि करौं अनंता ।  
माया गुन ग्यानातीत अमाना बेद पुरान भनंता ॥  
करुना सुखसागर सब गुन आगर जेहि गावहिं श्रुति संता ।  
सो मम हित लागी जन अनुरागी भयउ प्रगट श्रीकंता ॥  
ब्रह्मांड निकाया निर्मित माया रोम रोम प्रति बेद कहै ।  
मम उर सो बासी यह उपहासी सुनत धीर मति थिर न रहै ॥

उपजा जब ग्याना प्रभु मुसकाना चरित बहुत बिधि कीन्ह चहै ।  
 कहि कथा सुहाई मातु बुझाई जेहि प्रकार सुत प्रेम लहै ॥  
 माता पुनि बोली सो मति डोली तजहु तात यह रूपा ।  
 कीजै सिसुलीला अति प्रियसीला यह सुख परम अनूपा ॥  
 सुनि बचन सुजाना रोदन ठाना होइ बालक सुरभूपा ।  
 यह चरित जे गावहिं हरिपद पावहिं ते न परहिं भवकूपा ॥

### Śrī Rāmāvatāra

bhae pragāṭa kṛpālā dīnadayālā kausalyā hitakārī,  
 haraṣita mahatārī muni mana hārī adbhuta rūpa bicārī.  
 locana abhirāmā tanu ghanasyāmā nija āyudha bhuja cārī,  
 bhūṣana banamālā nayana bisālā sobhāsimdhu kharārī.

kaha dui kara jorī astuti torī kehi bidhi karaṅ anam̐tā,  
 māyā guna gyānātīta amānā beda purāna bhanam̐tā.  
 karunā sukhasāgara saba guna āgara jehi gāvah̐ śruti sam̐tā,  
 so mama hita lāgī jana anurāgī bhayau pragaṭa śrīkam̐tā.  
 brahmām̐ḍa nikāyā nirmita māyā roma roma prati beda kahaī,  
 mama ura so bāsī yaha upahāsī sunata dhīra mati thira na rahai.  
 upajā jaba gyānā prabhu musukānā carita bahuta bidhi kīnha cahai,  
 kahi kathā suhāī mātu bujhāī jehi prakāra suta prema lahai.  
 mātā puni bolī so mati ḍolī tajahu tāta yaha rūpā,  
 kījai sisulīlā ati priyasīlā yaha sukha parama anūpā.  
 suni bacana sujānā rodana ṭhānā hoi bālaka surabhūpā,  
 yaha carita je gāvah̐ haripada pāvah̐ te na parah̐ bhavakūpā.



## शिवपञ्चाक्षरस्तोत्रम्

नागेन्द्रहाराय त्रिलोचनाय भस्माङ्गरागाय महेश्वराय ।  
नित्याय शुद्धाय दिगम्बराय तस्मै 'न'काराय नमः शिवाय ॥  
मन्दाकिनीसलिलचन्दनचर्चिताय नन्दीश्वरप्रमथनाथमहेश्वराय ।  
मन्दारपुष्पबहुपुष्पसुपूजिताय तस्मै 'म'काराय नमः शिवाय ॥  
शिवाय गौरीवदनाब्जवृन्दसूर्याय दक्षाध्वरनाशकाय ।  
श्रीनीलकण्ठाय वृषध्वजाय तस्मै 'शि'काराय नमः शिवाय ॥  
वसिष्ठकुम्भोद्भवगौतमार्यमुनीन्द्रदेवार्चितशेखराय ।  
चन्द्रार्कवैश्वानरलोचनाय तस्मै 'व'काराय नमः शिवाय ॥  
य ( क्ष ) ज्ञस्वरूपाय जटाधराय पिनाकहस्ताय सनातनाय ।  
दिव्याय देवाय दिगम्बराय तस्मै 'य'काराय नमः शिवाय ॥  
पञ्चाक्षरमिदं पुण्यं यः पठेच्छिवसंनिधौ ।  
शिवलोकमवाप्नोति शिवेन सह मोदते ॥

॥ इति ॥



# Śivapañcākṣarastotram

nāgendrahārāya trilocanāya bhasmāṅgarāgāya maheśvarāya,  
nityāya śuddhāya digambarāya tasmai 'na' kārāya namaḥ śivāya.  
mandākinīsalilacandanacarcitāya nandīśvarapramathanāthamaheśvarāya,  
mandārapuṣpabahupuṣpasupūjitāya tasmai 'ma' kārāya namaḥ śivāya.  
śivāya gaurīvadanābjavṛndasūryāya dakṣādhvaranāśakāya,  
śrīnīlakaṅṭhāya vṛṣadhvajāya tasmai 'śi'kārāya namaḥ śivāya.  
vasiṣṭhakumbhodbhavagautamāryamunīndradevārcitaśekharaāya,  
candrārkaṁkavaiśvānaralocanāya tasmai 'va'kārāya namaḥ śivāya.  
ya (kṣa) jñasvarūpāya jaṭādharaāya pinākahastāya sanātanāya,  
divyāya devāya digambarāya tasmai 'ya'kārāya namaḥ śivāya.

pañcākṣaramidaṁ puṇyam yaḥ paṭhecchivasāmnidhau,  
śivalokamavāpnoti śivena saha modate.

॥ iti ॥